Federal Emergency Management Agency Zick

Washington, D.C. 20472

OCT 1 4 1986

Lot 6 1131 E Bisnaga

OCT 18 1986

IN REPLY REFER TO: IA-RA-TO (218-65)

The Honorable Jimmy Kerr Mayor, City of Casa Grande 300 East Fourth Street Casa Grande, Arizona 85222

CITY OF CASA GRANDE DEVELOPMENT SVCS

Dear Mayor Kerr:

This is in response to a letter dated September 9, 1986, from Mr. Douglas D. Gardner of Gardner Development Corporation, Chandler, Arizona, requesting that the Federal Emergency Management Agency (FEMA) determine whether Lots 6, 14 and 15, Block 5, Desert Valley Unit No. 2, as recorded in Book 9 of Maps, Page 33, in the Office of the Recorder, Pinal County, Arizona are located within the Special Flood Hazard Area (SFHA).

On September 22, 1986, we received all technical data necessary to process the request. We have reviewed the Flood Insurance Rate Map (FIRM), with respect to these data, and have determined that portions of Lots 6, 14 and 15, Block 5 of the above-mentioned property are located within a SFHA, Zone A2, and would be inundated by a flood having a one-percent chance of occurrence each year. However, the existing structures on the lots are located in an area that has been filled to or above the Base Flood Elevation and are no longer within the SFHA, but are located in Zone B, where flood insurance is available at low cost. Because portions of the lots are within the SFHA, Zone A2, any new construction or substantial improvement on the lots remains subject to Federal, state, and local regulations for floodplain management. This determination is based on the best flood data available at the present

As required by legislation, a community must adopt and enforce floodplain management measures in order to ensure continued eligibility to participate in the National Flood Insurance Program. Therefore, the City of Casa Grande must enforce these regulations using, at a minimum, the elevations and zone designations in the special flood hazard areas as shown on your community's FIRM, including the modification made by this letter of map revision.

This determination has the effect of revising the FEMA Map Number 040080 Panel 0010 B, dated April 19, 1983. Mr. Douglas D. Gardner and the state coordinating agency are being provided with copies of this Letter of Determination.

This modification has been made pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and is in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448) 42 U.S.C. 4001-4128, and 44 CFR Part 65.

This modification is effective as of the date of this letter. However, a review of this determination and any requests for changes should be made within 30 days. Any requests for reconsideration must be based on scientific or technical data.

If you have any questions, or if we can be of further assistance, please contact the Office of Risk Assessment, Federal Insurance Administration, at (202) 646-2764.

Sincerely,

Charles A. Lindsey, Chief Technical Operations Division

Federal Insurance Administration

ত হয়। বিশ্বস্থা কৰিছে প্ৰথম স্থানিক ক্ষেত্ৰিক কৰিছে। তেওঁ প্ৰথম চুক্তৰ ক্ষিত্ৰিক প্ৰকৃত্ৰিক স্থানিক কৰিছে।

on a re file this little will

cc: Mr. Douglas D. Gardner State Coordinating Agency

cc: Rick Collins



DIGHTAL BARBANG #5290 I I IAN I TO TO



GARDNER DEVELOPMENT CORPORATION

September 9, 1986

Mr. Tevfik Turegun City Engineer City of Casa Grande 300 E. Fourth Street Casa Grande, AZ 85222

RE: Letter of Map Amendment for Lots 6, 14 and 15, Block 5, Desert Valley No. 2

Dear Ted:

As you know, we are building homes on the referenced lots in Desert Valley. We have elevated these lots to get them out of the flood plain. We now need to file this information with FEMA to certify them out of the flood plain so the homeowners will not be required to have flood insurance. Please forward the attached documents to FEMA as you have previously.

I appreciate your help in this matter and if you have any questions, please do not hesitate to give me a call.

Sincerely

Douglas D. Gardner

President

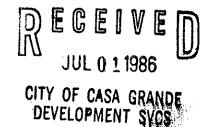
DDG/b11-20

Enc.



GARDNER DEVELOPMENT CORPORATION

June 30, 1986



Mr. Tevfik Turegun City Engineer City of Casa Grande 300 E. Fourth Street Casa Grande, AZ 85222

RE: Letter of Map Amendment for Lots 4, and 5, Block 4

and Lot 7, Block 5, Desert Valley No. 2

Dear Ted:

As you know, we are building homes on the referenced lots in Desert Valley. We have elevated these lots to get them out of the flood plain. We now need to file this information with FEMA to certify them out of the flood plain so the homeowners will not be required to have flood insurance. Please forward the attached documents to FEMA as you have previously.

I appreciate your help in this matter and if you have any questions, please do not hesitate to give me a call.

Sincerely,

Douglas D. Gardner

President

DDG/b11-20

Enc.



Federal Emergency Management Agency

Washington, D.C. 20472

AUG 4 1986

IN REPLY REFER TO: IA-RA-TO (218-65)

The Honorable Jimmy Kerr Mayor, City of Casa Grande 300 East Fourth Street Casa Grande, AZ 85222

Dear Mayor Kerr:

This is in response to a letter dated June 30, 1986, from Mr. Douglas D. Gardner of Gardner Development Corporation, Chandler, Arizona, requesting that the Federal Emergency Management Agency (FEMA) determine whether Lots 4 and 5, Block 4, and Lot 7, Block 5, Desert Valley Unit No. 2, as described in the Warranty Deed, recorded as Docket No. 1297-277, in the Office of the Recorder, Pinal County, Arizona, are located within the Special Flood Hazard Area (SFHA).

On July 11, 1986, we received all technical data necessary to process the request. We have reviewed the Flood Insurance Rate Map (FIRM), with respect to these data, and have determined that portions of the above-mentioned property are located within a SFHA, Zone A2, and would be inundated by a flood having a one-percent chance of occurrence each year. However, the existing structures on the lots are located in an area that has been filled to or above the Base Flood Elevation and are no longer within the SFHA. The structure on Lot 4, Block 4 is located in Zone B, and the structures on Lot 5, Block 4, and Lot 7, Block 5 are located in Zone C, where flood insurance is available at low cost. Because portions of the property are within the SFHA, Zone A2, any new construction or substantial improvement on the property remains subject to Federal, state, and local regulations for floodplain management. This determination is based on the best flood data available at the present time.

As required by legislation, a community must adopt and enforce floodplain management measures in order to ensure continued eligibility to participate in the National Flood Insurance Program. Therefore, the City of Casa Grande must enforce these regulations using, at a minimum, the elevations and zone designations in the special flood hazard areas as shown on your community's FIRM, including the modification made by this letter of map revision.

This determination has the effect of revising the FEMA Map Number 040080, Panel 0010 B, dated April 19, 1983. Mr. Douglas D. Gardner and the state coordinating agency are being provided with copies of this Letter of Determination.

This modification has been been pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and is in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448) 42 U.S.C. 4001-4128, and 44 CFR Part 65.

This modification is effective as of the date of this letter. However, a review of this determination and any requests for changes should be made within 30 days. Any requests for reconsideration must be based on scientific or technical data.

If you have any questions, or if we can be of further assistance, please contact the Office of Risk Assessment, Federal Insurance Administration, at (202) 646-2764.

Sincerely,

Charles A. Lindsey, Chief

Technical Operations Division

Federal Insurance Administration

cc: Mr. Douglas D. Gardner